# PARKS COMMITTEE

**[Three Year Appointment]**

| | | |
|---|---|---|
| **LYNN JOHNSON**<br>1216 Moore Way<br>Ontario, OR 97914<br>(C)208-571-6739<br>Lynn.allstarpt@gmail.com | **12/23**<br>[01-2020] | Citizen at Large |
| **MICHAEL MILLER**<br>1092 SW 2nd Avenue<br>Ontario, OR 97914<br>(C)503-799-8365<br>kagaemi@gmail.com | **12/24**<br>[01-2020] | Citizen at Large |
| **DAVID GOLDTHORPE**<br>1929 Arcata Way<br>Ontario, OR 97914<br>(C)503-569-0278<br>dave.goldthorpe@malheurco.org | **12/23**<br>[01-2020] | Rotary Club |
| **EFREN GARZA**<br>746 SW 16th Street<br>Ontario, OR 97914<br>(C)916-413-0134<br>TheRevEf@gmail.com | **12/22**<br>[11-2021] | Kiwanis Club *(Castonguay Term)* |
| **ANDREW MAEDA**<br>1581 NW 3rd Avenue<br>Ontario, OR 97914<br>(C)208-740-9357<br>andrew@ontariorecdistrict.com | **12/22**<br>[01-2020] | Recreation District |
| **EDDIE MELENDREZ**<br>1280 Moore Way<br>Ontario, OR 97914<br>(W)541-889-7684 x2021<br>eddie.melendrez@ontariooregon.org | **12/22**<br>[08-2021] | City Council *(Rodriguez Term)* |
| **MIKE PRATT**<br>1128 Oak Circle<br>Ontario, OR 97914<br>(C)741-709-0239<br>mpratt45judo@gmail.com | **12/24**<br>[01-2022] | Lion's Club *(Blu Fortner Term)* |

**CITY MANAGER PRO TEM**
**COMMUNITY DEVELOPMENT DIRECTOR**
Dan Cummings
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