

**AGENDA**  
**ONTARIO CITY COUNCIL - CITY OF ONTARIO, OREGON**  
Monday, October 20, 2014, 7:00 p.m., M.T.

- 1) **Call to order**  
Roll Call: Norm Crume \_\_\_\_\_ Jackson Fox \_\_\_\_\_ Charlotte Fugate \_\_\_\_\_ Dan Jones \_\_\_\_\_  
Larry Tuttle \_\_\_\_\_ Ron Verini \_\_\_\_\_ LeRoy Cammack \_\_\_\_\_

2) **Pledge of Allegiance**

This Agenda was posted on Wednesday, October 15, 2014, and a study session was held Thursday, October 16, 2014, at 12:00 p.m. Copies of the Agenda are available at the City Hall Customer Service Counter and on the city's website at [www.ontariooregon.org](http://www.ontariooregon.org).

3) **Motion to adopt the entire agenda**

4) **Consent Agenda:**

- A) Minutes of Council Meeting for September 15, 2014. . . . . 1-4  
B) Minutes of Telephonic Meeting for October 3, 2014.. . . . 5  
C) Approval of the Bills

5) **Department Head Updates: *Thursday Only***

6) **Public Comments:** Citizens may address the Council on items not on the Agenda. Please limit your comments to three (3) minutes. This time limit will be enforced. Please state your name and city of residence for the record.

7) **New Business:**

- A) Request Notice to Proceed: Professional Engineering Services for WTP Chemical Feed and Raw Water Supply Improvements Evaluations. . . . . 6-12  
B) Ordinance #2696-2014: Create 3-21 of OMC re Establish Tax on Sale of Marijuana and Marijuana-Infused Products in City (*1<sup>st</sup> Reading*). . . . . 13-25

8) **Public Hearings(s)**

- A) Ordinance #2694-2014: Modify TSP to City's Comprehensive Plan - Reclass Reiter Drive to Local Street and its Connection to Malheur Drive (*1<sup>st</sup> Reading*). . . . . 26-41  
B) Ordinance #2695-2014: Rezone 10 Properties from C-1 (Neighborhood Commercial) to C-2 (General Commercial) on South Side of SW 4<sup>th</sup> Avenue (*1st/2nd Reading by Emergency Passage*). . . . . 42-85

9) **Discussion/Informational/Hand-Out Items (*Thursday*)**

- A) Update: 9-1-1; OPD 10vs12 Hour Shifts; Ordinance/Abatements  
B) Proposed Legislation re: Gangs  
C) Recreation Board Minutes: 09-17-2014  
D) County Court Minutes: 9-24-14 & 10-8-2014  
E) Financials

10) **Correspondence, Comments and Ex-Officio Reports**

11) **Executive Session: (*Thursday and/or Monday*)**

- A) ORS 192.660(2)(a)

12) **Adjourn**

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