

**MISSION STATEMENT: TO PROVIDE A SAFE, HEALTHFUL AND SOUND ECONOMIC ENVIRONMENT,
PROGRESSIVELY ENHANCING OUR QUALITY OF LIFE**

**AGENDA
CITY COUNCIL - CITY OF ONTARIO, OREGON
MONDAY, SEPTEMBER 19, 2016, 7:00 P.M., M.T.**

- 1) **CALL TO ORDER**
Roll Call: Norm Crume _____ Tessa Winebarger _____ Charlotte Fugate _____ Marty Justus _____
Larry Tuttle _____ Betty Carter _____ Mayor Ron Verini _____

2) **PLEDGE OF ALLEGIANCE**

This Agenda was posted on Wednesday, September 14, 2016. Copies of the Agenda are available at the City Hall Customer Service Counter and on the city's website at www.ontariooregon.org.

3) **MOTION TO ADOPT THE AGENDA**

- 4) **PUBLIC COMMENTS:** Citizens may address the Council; however, Council may not be able to provide an immediate answer or response. Out of respect to the Council and others in attendance, please limit your comment to three (3) minutes. Please state your name and city of residence for the record.

5) **CONSENT AGENDA: MOTION ACTION APPROVING CONSENT AGENDA ITEMS**

- A) Minutes of Regular Meeting of 09/06/2016. 1-3
B) Approval of the Bills

6) **DEPARTMENT HEAD UPDATE:**

- A) Fire Department Quarterly Report: Al Higinbotham, Fire Chief [Pgs 1-44].. 4
B) Public Works Department Annual Report: Cliff Leeper, Public Works Director [Pgs 1-23]. 5

7) **OLD BUSINESS**

- A) Meeting Schedule [Pgs 1-12]. 6

8) **NEW BUSINESS**

- A) NPDES Permit - Phase 2. 7-13

9) **HAND-OUTS/DISCUSSION ITEMS**

- A) Public Works Maintenance Schedule [Cliff]
B) Proposed Code Enforcement Resolutions [Adam/Cal]
C) Water and Sewer Rate Study - Update [Betsy]
D) Department Stats: Fire [Aug]; Police [Jul, Aug]
E) Minutes: County Court [08-24-2016]
F) Checks by Date: Aug 1-12, 2016

10) **CORRESPONDENCE, COMMENTS AND EX-OFFICIO REPORTS**

11) **ADJOURN**