

AGENDA
ONTARIO CITY COUNCIL - CITY OF ONTARIO, OREGON
Monday, August 4, 2014, 7:00 p.m., M.T.

- 1) **Call to order**
Roll Call: Norm Crume _____ Jackson Fox _____ Charlotte Fugate _____ Dan Jones _____
Larry Tuttle _____ Ron Verini _____ LeRoy Cammack _____

2) **Pledge of Allegiance**

This Agenda was posted on Wednesday, July 30, 2014, and a study session was held Thursday, July 31, 2014. Copies of the Agenda are available at the City Hall Customer Service Counter and on the city's website at www.ontariooregon.org.

3) **Motion to adopt the entire agenda**

4) **Consent Agenda:**

- A) Minutes: July 21, 2014 Regular Council Meeting. 1-7
B) Approval of the Bills

5) **Department Head Updates: *Thursday Only***

6) **Public Comments:** Citizens may address the Council on items not on the Agenda. Please limit your comments to three (3) minutes. This time limit will be enforced. Please state your name and city of residence for the record.

7) **New Business:**

- A) Resolution #2014-125: Prohibiting the Use of Written Employment Contracts for Department Heads who are City Employees. 8-10
B) Resolution #2014-126: Declaring Portions of City Blocks #154 and #155 as Surplus. 11-14
C) Ordinance #2692-2014: Amend OMC 7-1-1, 4 re: Nuisance and Health Regs (1st).. 15-21
D) Options for the Future of the Ontario Golf Course. 22-23
E) **Informational Only: Greg Smith, SDCs**

8) **Discussion/Informational/Hand-Out Items (*Thursday Only*)**

- A) Citizens on Patrol: Maggie Wood/Chief Alexander
B) 9-1-1 User Board Update: Chief Alexander
C) High Intensity Drug Trafficking Area - Possible Designation: Chief Alexander
D) Existing Buildings/Businesses into City Limits: Dan Cummings
E) Mutual Aid Agreement for Fire Services: Chief Higinbotham
F) CH2M Hill/Public Works Update: Cliff Leeper
G) City Manager Search Update: Tori Barnett
H) Technology Update: Tori Barnett
I) SDC/Subway Update: Tori Barnett
J) Financial Reports for Council: Kari Ott
K) Set Meeting to Discuss SDCs
L) Set Meeting to Discuss the Ontario Aquatic Center
M) County Court Minutes: July 16, 2014

9) **Correspondence, Comments and Ex-Officio Reports**

10) **Adjourn**

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