

**MISSION STATEMENT: TO PROVIDE A SAFE, HEALTHFUL AND SOUND ECONOMIC ENVIRONMENT,  
PROGRESSIVELY ENHANCING OUR QUALITY OF LIFE**

**AGENDA  
CITY COUNCIL - CITY OF ONTARIO, OREGON  
MONDAY, JUNE 6, 2016, 7:00 P.M., M.T.**

- 1) **CALL TO ORDER**  
Roll Call: Norm Crume \_\_\_\_\_ Tessa Winebarger \_\_\_\_\_ Charlotte Fugate \_\_\_\_\_ Marty Justus \_\_\_\_\_  
Larry Tuttle \_\_\_\_\_ Betty Carter \_\_\_\_\_ Mayor Ron Verini \_\_\_\_\_

2) **PLEDGE OF ALLEGIANCE**

This Agenda was posted on Wednesday, June 1, 2016. Copies of the Agenda are available at the City Hall Customer Service Counter and on the city's website at [www.ontariooregon.org](http://www.ontariooregon.org).

3) **MOTION TO ADOPT THE ENTIRE AGENDA**

4) **CONSENT AGENDA: MOTION ACTION APPROVING CONSENT AGENDA ITEMS**

- A) Minutes of Regular Meeting of 05/16/2016. . . . . 1-6  
B) Minutes of Special Meeting of 07/14/2015.. . . . 7-8  
C) ROW Request - Wooden Pergola @ Malheur Council on Aging. . . . . 9-12  
D) Approval of the Bills

5) **DEPARTMENT HEAD UPDATES**

6) **PRESENTATIONS:** Swearing in City Manager Adam Brown and Police Chief Cal Kunz

7) **PUBLIC COMMENTS:** Citizens may address the Council; however, Council may not be able to provide an immediate answer or response. Out of respect to the Council and others in attendance, please limit your comment to three (3) minutes. Please state your name and city of residence for the record.

8) **NEW BUSINESS**

- A) Bid Award: Well 17 Pump Installation. . . . . 13-14  
B) Microclor Cell Purchase - Water Department - Request for Earlier CIP Purchase. . . . . 15-18  
C) Funding Opportunities for Street Department. . . . . 19-25

9) **HAND-OUTS/DISCUSSION ITEMS**

- A) City Manager Guidelines and Parameters  
B) Ad-Hoc Committee for Union Negotiations  
C) Department Stats: OPD, PW, OFR, April 2016  
D) County Court Minutes: May 18, 2016  
E) Financials

10) **CORRESPONDENCE, COMMENTS AND EX-OFFICIO REPORTS**

11) **EXECUTIVE SESSION:**

- A) ORS 192.660(2)(i)

12) **ADJOURN**