

**MISSION STATEMENT: TO PROVIDE A SAFE, HEALTHFUL AND SOUND ECONOMIC ENVIRONMENT,
PROGRESSIVELY ENHANCING OUR QUALITY OF LIFE**

AGENDA
CITY COUNCIL - CITY OF ONTARIO, OREGON
Monday, March 16, 2015, 7:00 p.m., M.T.

- 1) **Call to order**
Roll Call: Norm Crume _____ Tessa Winebarger _____ Charlotte Fugate _____ Thomas Jost _____
Larry Tuttle _____ Betty Carter _____ Mayor Ron Verini _____

2) **Pledge of Allegiance**

This Agenda was posted on Wednesday, March 11, 2015. Copies of the Agenda are available at the City Hall Customer Service Counter and on the city's website at www.ontariooregon.org.

3) **Motion to adopt the entire agenda**

4) **Consent Agenda: Motion Action Approving Consent Agenda Items**

- A) Approval of Minutes of Regular Meeting of 03/02/2015. 1-10
B) Approval of Agricultural Aircraft Loading Facility: Bain Aviation, Inc.. 11-30
C) Approval of the Bills

5) **Public Comments:** Citizens may address the Council; however, Council may not be able to provide an immediate answer or response. Out of respect to the Council and others in attendance, please limit your comment to three (3) minutes. Please state your name and city of residence for the record.

6) **Department Head Updates: Thursday**

7) **Old Business**

- A) Ordinance #2699-2015: Amend Ontario Municipal Code Section 3-20-2 by Extending the Moratorium on Medical Marijuana Facilities until August 1, 2015 (*Final Reading*) 31-33

8) **New Business**

- A) Resolution #2015-106: Txf Funds - Purchase Recreation Softball Equipment. 34-36
B) Resolution #2015-110: ODOT Car Seat Grant. 37-39
C) Resolution #2015-111: Adopting Public Works Director's Report, Creating a Reimbursement District in Favor of Jeff Petry for Installation of Sanitary Sewer and Storm Sewer Improvements on SE 5th Avenue, and Setting a Public Hearing Date. 40-58
D) Request to Proceed: Youth Related Public Safety Award Program and Community Enhancement Award Program. 59-60
E) OR Child Development Coalition Storm Sewer Easement/Release of Easement Agmt. 61-69

9) **Hand-Outs/Discussion Items**

- A) Review Abatement Ordinance: Cars, Weeds, Sidewalk Junk, etc.
B) Police Stats: February 2015
C) Minutes: County Court 2/11/15; March 4, 2015
D) Minutes: SREDA 03/04/15
E) Financials

10) **Correspondence, Comments and Ex-Officio Reports**

11) **Adjourn**